



Kindergarten, Kindergarten Ready, set, go!

I am ready to show you All that I know!



Here I come, Kindergarteni I am on my way!



School is beginning! Hip, hip, hooray!









#### 2023-2024

Welcome Albert Einstein Academy Families!

We are so glad you have decided to join our <u>tuition-free</u>, all day <u>Kindergarten program</u> and we look forward to the opportunity to get to know you and your children. If you have any questions during the registration process, please do not hesitate to reach out to the building principals or to the Coordinator of Admissions. Each of the contact numbers and emails are listed below for your convenience.

Kindergarten is an exciting time for students and families and it is our goal to provide each student with the tools that they will need as they continue through their academic career. We follow the Ohio Department of Education's State Standards, which can be accessed at education.ohio.gov. The following are topics that we will focus on throughout the kindergarten school year in an engaging learning environment that is experiential, hands on, and geared toward individual student needs:

- · Letters, letter sounds, vowels, blends
- Sight words, independent reading levels, reading fluency, reading comprehension
- Number sense, number identification, counting, addition, subtraction
- Character Education
- · Gross and Fine Motor Skills
- Weekly speech groups to discuss listening skills and other social skills setslf you

Have any questions? Please let us know, we are happy to help!

### **Contact Information:**

Phone Number for All AEA Buildings: (440) 471-4982

Principal, Strongsville Campus: Mr. Robert Curtin, robert.curtain@aeaohio.org

Admissions / Enrollment Coordinator: (All Buildings):

Mrs. Kristina Marchionna, kristina,marchionna@aeaohio.org

Director of Exceptional Children: Mrs. Rebecca Lemons, Rebecca.lemons@aeaohio.org

Superintendent of Schools: Mrs. Kristen Thomas, kristen.thomas@aeaohio.org



In addition to the enrollment paperwork, you will also need to provide a copy of:

- Student's Birth Certificate
- Student's Immunization Record
- Proof of Residency Documentation Which can be one of thefollowing:
  - voter registration card
  - lease agreement
  - mortgage statement
  - utility statement
  - bank statement
  - rent receipt

# Kindergarten Screening Information:

(For children who will be age 5 after September 30th)

Once registration is complete, you will be contacted by the building secretary to schedule a screening date for your child. Again, children who will turn 5 years old after September 30<sup>th</sup> are required to take the Kindergarten screening.





Attend the Kindergarten Information Day event. This will take place at the North Olmsted and Strongsville Campuses on **Saturday**, **January 21**, **2023**, **at 12:00**. You will be able to meet the kindergarten teachers, see their classrooms, and tour the buildings.

Purchase your school supplies. School supply information will be provided to you at a later date.



# **Special Education Services**

Albert Einstein is a tuition-free, public community school; therefore, we provide a full range of special education services for students who qualify. We provide initial assessments, re-evaluations, intervention planning, Individualized Education Plans, 504 plans, as well as related services such as Speech and Language therapy, Occupational therapy and Physical therapy as needed. We provide a comprehensive program for all students with special needs including Autism. Feel free to discuss your child's needs with the school principal or our Director of Exceptional Children, Mrs. Rebecca Lemons, at <a href="mailto:rebecca.lemons@aeaohio.org">rebecca.lemons@aeaohio.org</a>.



### Albert Einstein Academy of Ohio

Tuition Free, Public Community Schools K-12 Lakewood and Strongsville 440-471-4982 / 440-617-6809 fax www.aeaohio.org

> Kristen Thomas, M.S. Superintendent of Schools

2023 - 2024

Hello and welcome to AEA!

It is my pleasure to welcome you to AEA on behalf of the faculty, staff, and the Board of Education. AEA is a dynamic, educational environment designed specifically to meet the needs of our students and families. We are happy you are joining us!

We are a tuition-free public-school option for students and families living in any community in the state of Ohio. We believe that full-day Kindergarten is necessary to serve the developmental needs of young learners. We are happy to support that need by offering full day, tuition-free Kindergarten in Strongsville. All AEA teachers are licensed and highly qualified. We only hire exceptional faculty and staff.

Additionally, we serve the needs of special education students at all levels, by providing services including psychological assessments, speech and language therapies, physical therapy, and learning interventions. We also offer a comprehensive program for students with Autism who need specific learning and behavioral supports. The 2023-2024 school year marks year 11 for Albert Einstein Academy of Ohio. We have grown from our initial campus in Westlake, with 72 students in 2013 to a current projected enrollment of 450 students in 2023. We have 2 campuses located in Lakewood (grades 6-12) and Strongsville (grades K-12.)

It is a great time to be a student at AEA and we look forward to your family joining us!

Sincerely,

#### Kristen Thomas, M.S.

Pronouns: She/Her/Hers Superintendent / Human Resources

Phone: (440)-471-4982 Fax: (440)-617-6809

www.aeaohio.org

Administrative Offices located at 25000 Country Club, Suite 135, North Olmsted, Ohio 44070

Our Schools continue to grow by referrals from our current families and students. Thank you for recommending AEA.

This message and any response to it is being archived and may constitute a public record, and therefore may be available upon request (ORC 149.43)



## **Checklist For Student Documents**

# ALL DOCUMENTS MUST BE PROVIDED BEFORE STUDENT START DATE.

| \$50.00 Instructional fee per child (up to 2 children. Cash or check. Please make out to Albert Einstein Academy.) |
|--|
| Completed enrollment form (Please fill out completely. Parent / Guardian signature required.)                      |
| Request for student records form   |
| Copy of student's birth certificate  |
| Copy of student's social security card   |
| Copy of student's immunization records (New required for 7th & 12th grades)  |
| Copy of Proof of residency (See attached form.)  |
| Copy of custody / guardianship papers (If applicable)  |
| Grades 9 - 12: copy of unofficial high school Transcript   |
| Copy of IEP / 504 Plan (If applicable)   |
| Household income Form / Title 1 (Fee Waiver)   |
| Special Services Questionnaire (if applicable)   |
| Emergency medical authorization  |
| Medical record   |
| Home Language survey   |
| Community service requirement form   |
| Student expectations & standards form  |
| Student - parent directory release form  |
| Photo & videotape release form   |
| Pick-up authorization form   |
| Parent / Student School Contract   |
| Cell Phone Policy  |

This folder also contains reference sheets for parents. They include the school calendar, teaching philosophy proof of residency guidelines, immunizations list and information, and the Superintendent's welcome letter. Please send all paperwork to <a href="mailto:enrollment@aeaohio.org">enrollment@aeaohio.org</a>. You may also drop the enrollment forms to any AEA school office.



# **ENROLLMENT APPLICATION: SCHOOL YEAR 2023-2024**

## **Please Print**

| Please Select Campus: ☐ Lakewood | (6-12) | Strongsville (K-12) |
|----------------------------------|--------|---------------------|
|----------------------------------|--------|---------------------|

| CTUDENT INCORNATION   |  | 74.18 | -            | 13     | 77      | 111   |       |      |
|---|--|-------|--------------|--------|---------|-------|-------|------|
| STUDENT INFORMATION  LEGAL NAME (FIRST, MIDDLE, LAST):  |  | GR/   | ADE FA       | ALL 20 | 23 (CI  | RCLE  | ONE): | al e |
| LEGAL IVAIVIE (FIRST, IVIIDDLE, DAST).  |  | K     | 1            | 2      | 3       | 4     | 5     | 6    |
|   |  | 7     | 8            | 9      | _       | 11    | -     | Ü    |
| PREFERRED NAME:   |  | PRO   | DNOU         | NS:    |         |       |       |      |
| STREET ADDRESS, CITY, ZIP CODE  |  |       |              |        |         |       |       |      |
|   |  |       |              |        |         |       |       |      |
| EMAIL ADDRESS:  | HOME PHONE + AREA CODE:  | DAT   | TE OF        | BIRTH  | (MO/    | DAY/  | YEAR) | :    |
|   |  |       |              |        |         |       |       |      |
| STUDENT LIVES WITH: MOTHER, FATHER,   | PLACE OF BIRTH   |       |              |        | AT BIR  | TH (C | IRCLE | :):  |
| BOTH, OTHER:  | (CITY, STATE, COUNTRY:   | MA    | LE           | FEMA   | LE      |       |       |      |
|   | PDE VIOLIS SCHOOL 2022 2022  | GENI  | DER- (       | CIRCI  | LE ON   | E BEI | OW)   | _    |
| SIBLING(S) ATTENDING AEA:   | PREVIOUS SCHOOL 2022-2023  | JEN   | DUN. (       | CIACI  | 51, 014 | L DEL | ,     |      |
|   |  | MAN   |              |        |         |       |       |      |
| NAME: GRADE:  | The state of the s | WOM   | AAN<br>-BINA | RY     |         |       |       |      |
| NAME OF THE PARTY |  | 10.1  | NSGE         |        |         |       |       |      |
|   | DISTRICT OF RESIDENCE 2022-2023  |       |              |        |         |       |       |      |
|   |  |       |              |        |         |       |       |      |
|   |  | 1     |              |        |         |       |       |      |
|   |  | - 11  |              |        |         |       |       | _    |

| FATHER/LEGAL GUARDIAN 1           |                                   | RELATIONSHIP TO STUDENT |
|-----------------------------------|-----------------------------------|-------------------------|
| NAME (FIRST, MIDDLE, LAST)        |                                   | RELATIONSHIP TO STODENT |
| STREET ADDRESS                    | CITY                              | ZIP CODE                |
| HOME TELEPHONE NUMBER + AREA CODE | WORK TELEPHONE NUMBER + AREA CODE | CELL PHONE + AREA CODE  |
| EMAIL ADDRESS                     |                                   |                         |
| MOTHER/LEGAL GUARDIAN 2           |                                   | ASSESSED BY SE          |
| NAME (FIRST, MIDDLE, LAST)        |                                   | RELATIONSHIP TO STUDENT |
| STREET ADDRESS                    | CITY                              | ZIP CODE                |
| HOME TEPHONE NUMBER + AREA CODE   | WORK TELEPHONE NUMBER + AREA CODE | CELL PHONE + AREA CODE  |
| EMAIL ADDRESS                     |                                   |                         |

| ADDITIONAL STUD       | ENT INFORMATION:   |  |
|-----------------------|--|--|
| WHAT SCHOOL DISTRI    | CT DO YOU CURRENTLY LIVE IN?   |  |
| NAME OF LAST SCHOO    | L ATTENDED   | DATE OF LAST ATTENDANCE                  |
|                       | TOWN THAT ADDING   | CARL INC In It.                          |
|                       | ECK ALL THAT APPLY)  |  |
| ASIAN                 | NDIAN OR ALASKAN NATIVE  |  |
| BLACK                 | INDIAN OR ALASKAN NATIVE   |  |
|                       | VAIIAN OR OTHER PACIFIC ISLANDER   |  |
| WHITE                 |  |  |
| * IS VOLUE CHILD OF H | ISPANIC OR LATIN HERITAGE? YES NO  |  |
| *IF STLIDENT IS MULT  | -RACIAL, PLEASE CHECK ALL BOXES THAT APPLY   |  |
| MIGRANT OR HO         |  |  |
| IS THE STUDENT. THIS  | STUDENT'S PARENT, GUARDIAN, OR SPOUSE OF A MIGRATORY WORK  | ER?                                      |
| 13 THE STODERT, THIS  | STODERT STATE OF THE STATE OF T |  |
| YES C                 | R NO   |  |
| NATIVE LANGUAG        |  | Lean Du Year U.S. Fee                    |
| IS ENGLISH THE STUD   | NT'S NATIVE LANGUAGE?  |  |
|                       | Y THE STUDENT'S NATIVE LANGUAGE.   |  |
| PLEASE CHECK YES      | OR NO FOR THE FOLLOWING THAT APPLY:  |  |
| a) ST                 | UDENT WAS BORN IN THE UNITED STATES YES NO   |  |
| ь) RE                 | SIDES IN A HOME IN WHICH A LANGUAGE OTHER THAN ENGLISH IS US   | SED FOR COMMUNICATION                    |
| YE                    | S NO<br>ESIDES IN A HOME IN WHICH A LANGUAGE OTHER THAN ENGLISH HAS  | A SIGNIFICANT IMPACT                     |
| c) R                  | N HIS/HER LEVEL OF UNDERSTANDING OF THE ENGLISH LANGUAGE Y   | ES NO                                    |
| PARENT/GUARDIA        |  | 48 FF 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| LANG HAVE DEVIEWED    | THE APPLICATION AND TO THE BEST OF MY/OUR KNOWLEDGE, THE I   | NFORMATION THAT HAS BEEN                 |
| DRUVIDED IN THIS AP   | PLICATION IS TRUE AND COMPLETE. I UNDERSTAND THAT GIVING FALS  | SE, OR INCOMPLETE,                       |
| INFORMATION REQUI     | ESTED HEREIN WILL RISK DELAY IN THE PROCESSING OF THE ABOVE NA   | AMED STUDENT APPLICATION                 |
| AND MAY JEOPARDIZI    | ENROLLMENT AT ANYTIME AT THE ALBERT EINSTEIN ACADEMY.  |  |
| NAME OF PARENT/GI     | JARDIAN (PRINTED):   | RELATIONSHIP TO STUDENT:                 |
|                       |  |  |
| SIGNATURE OF PAREN    | IT/GUARDIAN:   | DATE                                     |
|                       |  |  |
|                       |  |  |
|                       | d 1 1603   |  |
| loes your child cui   | rently have an IEP?  |  |
|                       |  |  |
| oes your child cui    | rently have a 504 plan?  |  |
|                       | about AEA?   |  |
| tow did you near a    | 100UT AEA?   |  |
|                       |  |  |
|                       |  |  |
| LEASE RETURN CO       | OMPLETED FORMS BY:   |  |
|                       |  |  |
| MAIL: enrollment@     | gaeaohio.org   |  |
|                       |  |  |

MAIL: ALBERT EINSTEIN ACADEMY

ENROLLMENT

25000 Country Club Blvd. #135 North Olmsted, Ohio 44070

FAX: 440-617-6809



## **Request for Student Records**

| To the Parent/Guardian: Please complete, sign, and re   | turn to AEA as so         | oon as possible.  |
|---|---------------------------|---|
| Student Name:(Last)   | (First)                   | (Middle)  |
| Current Grade:  | Date o                    | of Birth:   |
| Previous School:  |                           |   |
| School Address:   |                           |   |
| School Phone:   | School Fax:               |   |
| I hereby authorize  | (pre<br>rt Einstein Acade | evious school) to release school<br>my for Letters, Arts, and Sciences.                                 |
| Parent/Guardian:  | Relati                    | onship  |
| (Print Name)  |                           |   |
| Parent/Guardian:(Signature)   | Date:                     |   |
| To the Current School: The student above is registerin enrollment process, please send the following information for  | or the student:           |   |
| Please provide SSID # to this student:  |                           |   |
| -All report cards/progress reports -Results of all standardized tests and evaluations -Results of all cognitive abilities tests and evaluations -Psychological reports -Results of all criterion-referenced tests and evaluation -All Special Education Records including current ETR, IE | - C<br>- C<br>- S<br>- E  | chool disciplinary records counseling reports current health records current 504 Plan dirth Certificate |

Please send this information (including this form) to the address listed below. Should you have any questions, please feel free to contact admissions.

and/or behavioral plan

AEA Phone: 440-471-4982. AEA School Fax: (440)-617-6809 enrollment@aeaohio.org

Albert Einstein Academy of Letters, Arts, and Sciences Attn: Student Records Request



## **Immunizations**

Dear Parents / Guardians:

The Ohio Law Sections 3313.671 and 3701.13 of the Ohio Revised Code require that all students enrolled in Kindergarten through Grade 12 have written proof that they have received the following immunizations in their student files:

## Kindergarten and School Age Entrance:

- DPT/DTaP (Diphtheria, Pertussis, Tetanus) 5 doses
- IPV (Polio / Poliomyelitis) 4 doses
- MMR (Measies, Mumps, Rubella) 2 doses
- Hepatitis B 3 doses
- Varicella (Chickenpox) 2 doses
- Influenza recommended yearly

#### Grade 7:

- Tdap (Diphtheria, Pertussis, Tetanus) 1 dose
- MCV4 (Meningococcal) Dose 1 of 2
- HPV (Human Papillomavirus) Recommended 3 doses

#### Grade 12:

MCV4 (Meningococcal) - dose 2 of 2

Please provide a copy of your child's current immunization record and return it with your registration packet.

The Ohio Revised Code states that any student who does not submit proof of these immunizations by the 15th day of school will be excluded from school attendance.



# **Proof of Residency**

We are required by the Ohio Department of Education to keep Proof of Residency on file for each student attending AEA. We must have <u>ONE</u> of the following for each student attending:

- 1. Voter registration card
- 2. Lease / rental agreement
- 3. Rent receipt
- 4. Mortgage statement
- 5. Utility statement
- 6. Bank statement

The Proof of Residency must be current and include your full name and Address. **No P.O. Boxes are permitted.** 

If you move during the school year, you must provide a <u>NEW</u> Proof of Residency document.



# Special Services Questionnaire

| Student's Name:  | Grade in Fall 2023;  |
|--|--|
| impact on the child at school?   | ices/assistance or been given a diagnosis that hasan   |
|  |  |
|  | r child relating to his/her current special needs.   |
| What type of special education services or tes   | sting has your child received?   |
| How long have these services been provided   | ?  |
| If your child has a current I.E.P. (Individual Ed district, the district contact and their phone none. | ducation Plan) or 504 Plan please list the name of the<br>number? Please attach a copy of the plan if you have |
| District Name:   |  |
| District Contact:  | Phone: Ext. #  |
|  | nts/information that will help us support your child.  |
|  |  |
|  |  |
| Signature of Parent or Legal Guardian(s)   | Preferred Phone Number   |
| Please print name of above signer  | Relationship to Student  |



# EMERGENCY MEDICAL AUTHORIZATION FORM

| Date | 1 | <br>1. | <br>- |
|------|---|--------|-------|
|      |   |        |       |

| Student Last Name   |  | First Name                 |  | Grade   |
|---|--|----------------------------|--|---|
| Student's Home Address (Stree                                   | et) (City)   |                            | (ZIp)                                    |   |
| Student's Home Phone  | Parent's email add   | dress                      | Birthday                                 |   |
| Parent/Guardian 1 Name  | Relationship (Moti   | her, Father, etc)          | Daytime I                                | Phone   |
| Parent/Guardian 2 Name  | Relationship (Moti   | her, Father, etc)          | Daytime I                                | Phone   |
| Parant/Guardian 3 Name  | Retationship (Moti   | her, Father, etc. )        | Daytime                                  | Phone   |
| Please List Two Emergen   | cy Contacts  |                            |  |   |
| Emergency Contact Name  | Relationship   |                            | Daytime                                  | Phone   |
| Emergency Contact Name  | Relationship   |                            | Daytime                                  | Phone   |
| <b>Wedical Information</b><br>hereby GIVE consent for the folio | wing medical care providers and h  | aspitals to be called:     |  |   |
| Physician   | Phone  | Dentist                    |  | Phone   |
| Medical Specialist  | Phone  | Local Hospil               | al                                       | Phone   |
| Medication<br>All medication required at school n               | nust be accompanied by a separat   | e medication authorization | n form.                                  |   |
|   | o contact me have been unsucces<br>ed doctors, or, in the event the des<br>ansfer of the child to any hospital n |                            | sent for (1) the a<br>oner la not availa | idministration of any treatme<br>ble, by another licensed |
| Parent/Guardian Name (printed)                                  | Signalure of Pare  | int/Guardian               | ) N                                      | Date  |



## **Medical Record**

| Campu                            | ıs:  |  | Grade   |                 |
|----------------------------------|--|--|---|-----------------|
| Studen                           | t Name:  |  | Birth   | Date:           |
| Name                             | of Physician:  |  | Phone   | :               |
| Name                             | of Dentist:  |  | Phone   | e:              |
|                                  |  | Med  | dical History<br>r of any of the following illnesses: |                 |
| Chick                            | en Pox:  | Scarlet Fever:   | Eczema:   | Diabetes:       |
| Meas                             | sles:  | Convulsions:   | Ear Infections:                                       | Heart Disease:  |
| Mum                              | ps:  | Strep Throat:  | Hearing Problems:                                     | Kidney Disease: |
| Rube                             | ılla:  | Hay Fever:   | Vision Problems:                                      | Other:          |
| 1.<br>2.<br>3.<br>4.<br>5.<br>6. | Any known phys Allergies or asth Emergence Bee sting allergy Emergence Hospitalization of Injuries or operated Serious illness: Currently taking Name of Reason Will your child no | ma:  by treatment required  food allergies:  ty treatment required  (reason and dates):  any medication:  medication:  for medication: | <b>I</b> :  |                 |
| Daren                            | t / Guardian Signa   | ature:   |   | _ Date:         |



## Appendix A: Language Usage Survey

Parents and Guardians: Please only complete this page of the survey. The back of this form will be completed by the school. A completed language usage survey is required for all students upon enrollment in Ohio schools. This information will tell school staff if they need to check your child's proficiency in English. Answers to these questions ensure your child receives the education services to succeed in school. The information is not used to identify immigration status.

| Student Name: (First Name and Last Name)   |          | Student Date of Birth: (mm/dd/yyyy)  |
|--|----------|--|
| Communication Preferences Indicate your language preference so we can provide an interpreter or translated documents at no cost when you need them. All parents have the right to information about their child's                                    | 1.       | In what language(s) would your family prefer to communicate with the school? |
| education in a language they understand.  Language Background Information about your child's language background helps us identify students who  | 2.       | What language did your child learn first?                                    |
| qualify for support to develop the language<br>skills necessary for success in school. Testing<br>may be necessary to determine if language<br>supports are needed.  | 3.       | What language does your child use the most at home?                          |
|  | 4.       | What languages are used in your home?  |
| Prior Education Responses about your child's birth country and previous education give us information about the knowledge and skills your child is bringing to school and may enable the school to receive additional funding to support your child. | 5.<br>6. | I advention cutting of the United States?                                    |
|  | 7.       | A Vec A No   |
| Additional Information Please share additional information to help us understand your child's language experiences and educational background.   | •        |  |
| Parent/Guardian First Name:  |          | Parent/Guardian Last Name:   |
| Parent/Guardian Signature:   |          |  |

Thank you for providing the information above. Contact your school or district office if you have questions about this form or about services available at your child's school. Translated information about schools' civil rights obligations to English learner students and limited English proficient parents can be found here: <a href="https://www2.ed.gov/about/offices/list/ocr/ellresources.html">https://www2.ed.gov/about/offices/list/ocr/ellresources.html</a>





# Community Service Requirement Form

| Student Name:  | Grade (Fall 2023)   |
|--|---|
| COMMUNITY SERVICE PROGRAM For each year enrolled at AEA, the student must a intermediate School, (grades 4-6) 15 hours in Midd School (grades 9-12).   | omplete a minimum of <b>5 hours</b> in<br>dle School (grades 7-8) and <b>25 hours</b> in High |
| Community Service Program Purpose:  Help students become more active members of Increase student knowledge and understanding.  Meet real community needs.  Foster relationships between the school and surr.  Encourage student altruism and caring for other.  Improve student personal and social developme.  Teach critical thinking and problem-solving skills.  Increase career awareness and exposure amon.  Improve student participation in and attitudes to Improve student achievement in care academi.  Reduce student involvement in risk behaviors.  Global awareness | of their community  aunding communities s ent g students oward school                         |
| Community Service Project Examples:<br>Some examples of Community Service Projects the<br>hour minimum requirement would include, but are<br>American Red Cross, helping out in a nursing hom  | not limited to, volunteering at the   |
| Community Service Hours:  All hours must be human or animal service related hours. All hours must be documented in writing. Properwork of completion must be turned into the Completion of the community service requirement transcript.   | office by the last day of school.   |
| Community Service Activity and Prior Approval Fo<br>Community Service Activity Forms can be obtaine<br>encouraged to keep a copy of all forms submitted  | d from the school secretary. Students are   |
| By signing below, I acknowledge that I have read<br>the Albert Einstein Academy are required to comp<br>service hours during each of the years that they a   | olete a specific number of community  |
| Parent/Guardian:   | Date:   |

Student:

Date: \_\_\_\_\_



#### Student Code and Standards Form

## All AEA students promise to abide by the following Student Code of Conduct:

I will familiarize myself with all provisions contained in the AEA Student Handbook (available online at www.aeaohio.org).

I will abide by all AEA policies and follow the directions of the administrators, staff, and instructors of the school as they implement those policies.

Lunderstand that AEA is an academic institution, and that I am here to learn. I will make my academic commitments my highest priority, and I will conduct myself with all proper decorum in accordance with an academic institution.

I will abide by the established AEA Dress Code.

As stipulated in the AEA Academic Integrity Policy, I agree not to cheat, copy, or plagiarize on any assignment or exam, nor will I help anyone else cheat, copy, or plagiarize.

I will be honest and forthright in all my dealings with administrators, staff, and instructors.

I will show respect for the property and physical environment of others, the school, and the cammunity. I will treat others with respect and courtesy, settling disputes in a reasonable manner and without violence.

t will not verbally, physically, mentally, or emotionally harass, bully, or intimidate any student/employee of AEA.

I understand and agree to abide by the contents and principles of the AEA Student Code. I acknowledge that violating the stipulations above could lead to serious consequences including suspension or expulsion from the school.

| Student Name:      |       |
|--------------------|-------|
| Student Signature: | Date: |
| Parent Name:       |       |
| Parent Signature:  | Date: |



## Student-Parent Directory Release Form

In an effort to help the Albert Einstein Academy community stay better connected throughout the school year we will be campiling a Student Directory that includes students' and parents' names, addresses, phone numbers, and e-mail addresses. Your information will be included in this directory unless you choose to opt out by checking the box below. We do not share your personal information and/or our school directory with any other organizations or with individuals unaffiliated with our school.

Below is information that will be included in the directory unless otherwise specified:

| Student's name:  |                                    |
|--|------------------------------------|
| Grade:   |                                    |
| Parent/Guardian 1:   |                                    |
| Parent/Guardian 2:   |                                    |
| Home address:  |                                    |
| Home phone:  |                                    |
| Cell phone:  |                                    |
| Email:   |                                    |
| I grant Albert Einstein Academy the right to print the above | information in a school directory. |
| Signature:   | Date:                              |
| Student Name:  | _                                  |
|  |                                    |

OPT OUT: Please DO NOT INCLUDE our contact information in the Student Directory



#### Photo/Videotape Release Form

Throughout the school year, there may be times when Albert Einstein Academy staff, the media, or other organizations, with the approval of the school principal, may take photographs of students, audiotape/videotape students, or interview students for school- related stories in a way that would individually identify a specific student. Those photographs and/or audio/videotaped images or interviews may appear in school or district publications; in school or district video productions; on the school or district Web site; in the news media; or in other nonprofit, education-related organizations' publications.

#### Please complete this form, and return it to your child's school

I hereby grant unto my child's school, Albert Einstein Academy, permission to use my child's photograph and/or videotaped image for the purposes mentioned above. I understand and agree that Albert Einstein Academy may use these photos and/or videotaped images in subsequent school years unless I revoke this authorization by notifying the school principal in writing. I further grant unto Albert Einstein Academy permission to allow my child to be photographed, audio/videotaped, or interviewed by the news media or other organizations for school-related stories or articles.

| Please check one:           | Yes, permission granted       |       | :: |
|-----------------------------|-------------------------------|-------|----|
| y <del></del>               | No, permission is not granted |       |    |
| Student's Name              |                               | Grade |    |
| Parent/Guardian's Name      |                               |       |    |
| Parent/Guardian's Signature |                               | Date  |    |

# Albert Einstein Academy

Phone: (440) 471-4982

Fax: (440) 617-6809

# PICK-UP & RELEASE AUTHORIZATION

# 2023 - 2024 SCHOOL YEAR

The school will release the below named child to the following persons only. Changes to these authorized names must be in writing, signed, and dated by the parent(s) or legal guardian(s).

| auth  | norize the following persons to pick up my   |
|---|--|
| auth<br>Parent/Guardian Name)   |  |
|   | (Grade)  |
| :hild,(Child's Name)  | (Grade)  |
| S. 444  |  |
| Please list any authorized person who will b  | e picking up vour child including mother, fathe<br>rent will not diminish parental rights and thos |
| und/or guardian. Failure to list a child 3 par<br>vritten in a current court order. | CIT TIM TISS.  |
|   | Phone Numbers:   |
| Names:  | (Home)   |
| )   | (Work/Cell)  |
|   | (Home)   |
| 2)  | (Work/Cell)  |
|   | (Home)   |
| )   | (Work/Cell)  |
|   | (Home)   |
| )   | (Work/Cell)  |
|   | (Home)   |
| 5)  | (Work/Cell)  |
|   | (Home)   |
| 5)  | (Work/Cell)  |
|   | (Home)   |
| 7)  | (Work/Cell)  |
|   | (WORK/Ceii)  |
| of a second office by phone a   | and written note/email when someone other  |
| than the regularly scheduled person is pic  | king up your child.  |
| Parent/Guardian Signature:  | Date:  |



# Albert Einstein Academy Parent-Student-School Contract

This agreement between the school, parent(s)/guardian(s), and students ensures respect for all members of our school community, allows for a safe learning environment for all, and appropriate learning opportunities for everyone at school. Please sign the bottom of this form and return it to the school. If you have any questions, please contact your building principal.

Albert Einstein Academy is a welcoming and diverse district which provides a comprehensive and rigorous educational environment with resources, programming, and support for all students regardless of race, religion, sexual orientation, or gender identity. In order to achieve our mission, all members of the school community have responsibilities to ensure the best environment for all.

As a parent/quardian I agree to...

- Be sure my child attends school daily and on time with necessary materials.
- Be an active partner and communicate regularly with school staff.
- Establish a time and place for homework and verify that it is completed.
- Be sure my child is rested, fed and properly dressed.
- Support the school in their efforts to maintain proper discipline.

As a student I agree to...

- Attend school regularly and be on time.
- Work hard to do my best in class.
- Complete and return homework assignments.
- Fallow the school rules in the code of conduct.
- Ask questions when I do not understand something.
- Respect myself and others.

As a teacher I agree to...

- Show that I care about all students.
- Provide high quality instruction in a supportive learning environment.
- Make classroom rules and discipline plans clear to students and parents.
- Provide homework assignments that will reinforce classroom instruction.
- Communicate and partner with families to support students' learning.
- Notify parents of any change in attendance, achievement, grades, or behavior.

As a principal | agree to...

- Encourage all staff to welcome parents/guardians to the school and invite their participation at meetings, parentteacher conferences, and all special activities.
- Provide an environment that enhances learning and allows for positive communication between the teacher, parent/guardian, and student.

We agree to RESPECT each other as we learn and grow together.

We have read this compact and agree by signing below to carry out our responsibilities as stated in the compact.

| Signature:                                       | Date:   |           |
|--|---------|-----------|
| Signature:                                       | Date:   |           |
| f am signing this agreement as a: Parent Student | Teacher | Principal |

# Albert Einstein Academy of Ohio | 2023 - 2024 District Calendar

|    | AUG           | JUST                  | J '23                           |   |  |
|----|---------------|-----------------------|---------------------------------|---|--|
| м  | T             | W                     | Th                              | E   | \$   |
|    | 1             | 2                     | 3                               | 4   | 5  |
| 7  | 8             | 9                     | 10                              | 11  | 12   |
| 14 | 15            | 16                    | 17                              | 18  | 19   |
| 21 | 22            | 23                    | 24                              | 25  | 26   |
| 28 | 29            | 30                    | 31                              |   |  |
|    | 7<br>14<br>21 | M T 1 7 8 14 15 21 22 | M T W 2 7 8 9 14 15 16 21 22 23 | M T W Th<br>1 2 3<br>7 8 9 10<br>14 15 16 17<br>21 22 23 24 | 1 2 3 4<br>7 8 9 10 11<br>14 15 16 17 18<br>21 22 23 24 25 |

- 16 22 Teacher Work Days 20 Ice Cream Social
- M T W Th F S 1 2 3 7 8 9 10 23 First Day for Students 5 6 11 12 13 14 15 16 17 18 20 21 22 23 24
- Prof. Development Day 16 Presidents' Day 19

| 5  | м   | T  | w  | Th | F  | 5  |
|----|-----|----|----|----|----|----|
| *  | -   |    |    |    | 1  | 2  |
| 3  | 100 | 5  | 6  | 7  | 8  | 9  |
| 10 | 11  | 12 | 13 | 14 | 15 | 16 |
| 17 | 18  | 19 | 20 | 21 | 24 | 23 |
| 24 | 25  | 26 | 27 | 28 | 29 | 30 |

Labor Day Prof. Development Day 22

| MARCH '24 |     |    |    |    |     |    |  |
|-----------|-----|----|----|----|-----|----|--|
| s         | M   | T  | W  | Th | F   | 2  |  |
|           |     |    |    |    | 1   | 2  |  |
| 3         | 4   | 5  | 6  | 7  | 8   | 9  |  |
| 10        | 11  | 12 | 13 | 14 | 15  | 16 |  |
| 17        | 134 | 19 | 20 | 21 | 2.7 | 23 |  |
| 24        | 25  | 26 | 27 | 28 | 90  | 30 |  |
| 31        |     |    |    |    |     |    |  |

FEBRUARY 24

25 26 27 28 29

18-19 Parent / Teacher Conferences **End of Quarter 3** 22 Prof. Development Day

| OCTOBER '23 |     |    |    |    |    |    |  |
|-------------|-----|----|----|----|----|----|--|
| 5           | M   | T  | W  | Th | F  | 3  |  |
| 1           | 2   | 3  | 4  | 5  | 6  | 7  |  |
| 8           | 9   | 10 | 11 | 12 | 13 | 14 |  |
| 15          | 16  | 17 | 18 | 19 | 20 | 21 |  |
| 22          | 23  | 24 | 25 | 76 | 7  | 28 |  |
| 29          | 30  | 31 |    |    |    |    |  |
| -           | 100 | 1  | İ  |    |    |    |  |

End of Quarter 1 26 Prof. Development Day 27

| S  | M   | 1  | W  | Th | F  | 3  |
|----|-----|----|----|----|----|----|
|    | 100 | 2  | 3  |    | 3  | 6  |
| 7  | 8   | 9  | 10 | 11 | 12 | 13 |
| 14 | 15  | 16 | 17 | 18 | 19 | 20 |
| 21 | 22  | 23 | 24 | 25 | 20 | 27 |
| 28 | 29  | 30 |    |    |    |    |

Spring Break 1-5 Prof. Development Day 26

|    | N  | OVE | MB | ER " | 23 |     |
|----|----|-----|----|------|----|-----|
| 5  | M  | T   | W  | th   | F  | 3   |
|    |    |     | 1  | 2    | 3  | 4   |
| 5  | 6  | 7   | 8  | 9    | 10 | .11 |
| 12 | 13 | 14  | 15 | 14   | 12 | 18  |
| 19 | 20 | 21  | 27 | 24   | 24 | 25  |
| 26 | 27 | 28  | 29 | 30   |    |     |
|    |    |     | 1  |      | 6  |     |

Prof. Development Day 20-21 Parent/Teacher Conferences 22-24 Thanksgiving Break

|    |     | M  | AY ' | 24 |    |    |
|----|-----|----|------|----|----|----|
| 5  | M   | T  | W    | Th | P. | 5  |
|    |     |    | 1    | 2  | 3  | 4  |
| 5  | 6   | 7  | 8    | 9  | 10 | 11 |
| 12 | 13  | 14 | 15   | 16 | 17 | 18 |
| 19 | 20  | 21 | 22   | 23 | 24 | 25 |
| 26 | 121 | 28 | 29   | 30 | 31 |    |

Seniors Last Day 10 **Graduation Ceremony** 17 Prof. Development Day 24 Memorial's Day 27 End of Quarter 4 Last Day For Students

|    | D  | ECE | MB | R '2 | 3  | Ų  |
|----|----|-----|----|------|----|----|
| S  | M  | T   | W  | Th   | F  | S  |
|    |    |     |    |      | 1  | 2  |
| 3  | 4  | 5   | 6  | 7    | 8  | 9  |
| 10 | 11 | 12  | 13 | 14   | 15 | 16 |
| 17 | 18 | 19  | 20 | 2    | 72 | 23 |
| 24 | 25 | 14  |    | 8    | 24 | 30 |
| 31 |    |     |    |      |    |    |

21 - Jan. 2, 2024 Winter Break

|    |    | JU | NE ! | 24 |    |    |
|----|----|----|------|----|----|----|
| s  | м  | r  | W    | Th | F  | S  |
|    |    |    |      |    |    | 1  |
| 2  | 3  | 4  | 5    | 6  | 7  | 8  |
| 9  | 10 | 11 | 12   | 13 | 14 | 15 |
| 16 | 17 | 18 | 19   | 20 | 21 | 22 |
| 23 | 24 | 25 | 26   | 27 | 28 | 29 |
| 30 |    |    |      |    |    |    |

Teacher Work Days

|    | J   | AN  | JAR | Y '2 | 4 11 |    |
|----|-----|-----|-----|------|------|----|
| 5  | М   | T   | W   | Th   | F    | S  |
|    | 18  | 173 | 3   | 4    | 5    | 6  |
| 7  | 8   | 9   | 10  | 11   | 12   | 13 |
| 14 | -14 | 16  | 17  | 18   | SIL  | 20 |
| 21 | 22  | 23  | 24  | 25   | 26   | 27 |
| 28 | 29  | 30  | 31  |      |      |    |

New Year's Day 01 Prof. Development Day 15

M.L. King Day End of Quarter 2 19

Key: First/Last Day End of Quarter Teacher Work Days

Visit us at: www.aeaohio.org

Board Approved March 8. 2022



### Albert Einstein Academy of Ohio

Tuition Free, Public Community Schools K-12 Lakewood and Strongsville 440-471-4982 / 440-617-6809 fax www.aeaohio.org

> Kristen Thomas, M.S Superintendent

2023-2024 School Year

Hello AEA Families!

As we welcome you to the district, I wanted to inform you of an important piece of information. We will use the EMAIL and PHONE NUMBER you provided on the enrollment form to contact you from the district office to let you know about days off (planned and calamity), safety drills, live safety events and other items as they come up throughout the year. Please make sure that you have provided the best email and phone number so that we can ensure we can contact you. Should these items change, please notify the secretary or principal at your students' school building.

#### **SAFETY INFORMATION:**

We participate in safety drills (Fired, Tornado, Active Shooter, Lockdown, etc...) throughout the school year as mandated by the state. Students are taught what behavior expectations are and what the process is to work through these types of scenarios.

Should there ever be a live event rather than a drill, you will be notified via Email and Text Message as information can be distributed throughout the event to provide information necessary in real time. You will also receive an Email and Text identifying that the event has ended. For quick events, please be aware that a note may not be out to the families until the event has ended.

I would like to welcome you all to our schools and should you have any questions, please contact me via email.

Sincerely,

Michelle Petrillo

Michelle Petrillo, M.Ed. Assistant Superintendent michelle.petrillo@aeaohio.org



#### HOUSEHOLD INFORMATION SURVEY

**Albert Einstein Academy** is participating in the Community Eligibility Option. In order to determine eligibility for various additional state and federal program benefits that your child(ren)'s school may qualify for, please complete, sign and return this application to your student's building if your income falls within or below the guidelines listed in the following chart. **This form is required to be considered for eligibility for waived or reduced school instructional fees.** 

| FEDERAL ELIGIBILITY INCOME CHART For School Year 2023 - 2024 |          |         |        |  |  |
|--|----------|---------|--------|--|--|
| Household size   | Yearly   | Monthly | Weekly |  |  |
| 1  | \$26,973 | \$2,248 | \$519  |  |  |
| 2  | 36,482   | 3,041   | 702    |  |  |
| 3  | 45,991   | 3,833   | 885    |  |  |
| 4  | 55,500   | 4,625   | 1,068  |  |  |
| 5  | 65, 009  | 5,418   | 1,251  |  |  |
| 6  | 74,518   | 6,210   | 1,434  |  |  |
| 7  | 84,027   | 7,003   | 1,616  |  |  |
| 8  | 93,536   | 7,795   | 1,799  |  |  |
| Each additional person:                                      | +9,509   | +793    | +183   |  |  |

- 1. WHO CAN GET FREE OR REDUCED FEES?
  - All children in households receiving benefits from supplemental nutrition assistance program (SNAP) or Ohio Works First (OWF) are eligible.
  - Foster children that are under the legal responsibility of a foster care agency or court are eligible.
  - Children who meet the definition of homeless, runaway, or migrant are eligible.
  - Children whose families fall at or below the limits on the Federal Income Eliqibility Guidelines.
- 2. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. You can use one form for the entire family.
- 3. DO I NEED TO FILL OUT A NEW APPLICATION IF I QUALIFIED IN PREVIOUS YEARS? Yes. You must fill out one new form each school year.

| If any member of your household receives Supplemental Nutrition Assist (OWF) benefits, provide the name and 10-digit case number for the person receives these benefits, start with Section 1. |                       |
|--|-----------------------|
| Name:  | 10-Digit Case Number: |

**INSTRUCTIONS:** Complete this survey and return to your child's school or mail to the address listed above.

#### These selections must be completed by the Head of Household or Designee

|    |  | • •                                     | •                                      |    |
|----|--|---|--|----|
| 1. | SIZE OF FAMILY - Indicate the total number | r of individuals living in your househo | old, including all adults and childrer | ı: |

| 2. | STUDENT INFORMATION - | Complete for each student K through | 12 <sup>th</sup> grade |
|----|-----------------------|-------------------------------------|------------------------|
|----|-----------------------|-------------------------------------|------------------------|

**QUALIFIES** 

| Last Name | First Name | Birth Date<br>MM-DD-YY | School | Identify H if Homeless M if Migrant R if Runaway F if Foster |
|-----------|------------|------------------------|--------|--|
| 1.        |            |                        |        |  |
| 2.        |            |                        |        |  |
| 3.        |            |                        |        |  |
| 4.        |            |                        |        |  |
| 5.        |            |                        |        |  |
| 6.        |            |                        |        |  |
| 7.        |            |                        |        |  |
| 8.        |            |                        |        |  |

If you need additional lines, attach a second sheet to this survey or attach a copy of this survey clearly marked as Page 2

3. **TOTAL MONTHLY HOUSEHOLD INCOME** – Report Income for all members of household excluding foster children. If you have reported a case number above, you do not need to complete this section; proceed to section 4.

| Type of Income   | Income | Circle if<br>No Income |
|--|--------|------------------------|
| 1. Gross Monthly Earnings: Wages, Salary, Commissions          | \$     | None                   |
| 2. Monthly Welfare Payments, Child Support, Alimony            | \$     | None                   |
| 3. Monthly Payments from Pensions, Retirement, Social Security | \$     | None                   |
| 4. Monthly Dividends or Interest on Savings                    | \$     | None                   |
| 5. Monthly Worker's Compensation, Unemployment, Strike Benefit | \$     | None                   |
| 6. Other Monthly Income (SSI, VA, Disability, Farm, other)     | \$     | None                   |
| Total Monthly Household Income (Add lines 1-6)                 | \$     |                        |

4. **SIGNATURE** - If Income Section is completed, the adult signing the form must also list the last four (4) digits of his or her Social Security number or check the "I do not have a Social Security number" box below.

| Social Security number or check th   | e "I do not have a So        | cial Security number" b | oox below.  |  |  |
|--|------------------------------|-------------------------|---|--|--|
| I certify (promise) that all information on this application state funds based on the information I give. I understainformation, my child may lose benefits and I may be provided in the contraction of the contraction. | and that the school official |                         | ,   |  |  |
| Sign Here: X   | Print N                      | Name:                   | Date  |  |  |
| Last Four (4) Digits of Adult Social Security Number: XXX-XX I do not have a Social Security Number  |                              |                         |   |  |  |
| Address  |                              | City                    | Zip Code  |  |  |
|  |                              |                         |   |  |  |
| Home Phone   | Work Phone                   |                         | Email Address   |  |  |
|  |                              |                         |   |  |  |
|  |                              |                         | By providing your email address, you may be contact via email by the district |  |  |
|  |                              |                         |   |  |  |
| For Office Use Only<br>Circle One  | <b>y</b> :                   |                         |   |  |  |

DOES NOT QUALIFY